

Message Ten

**The Need of The Dead – Life's Resurrecting**

Scripture reading: John 11:1-57

**I. The Gospel of John Reveals Religion Versus Christ.**

- A. Christ came to be our life.
- B. Religion is against Christ as life.
  - 1. The only opposition the Lord met came from the Jewish religion in the first ten chapters.
  - 2. At the end of chapter ten, the Lord was forced to desert religion.
- C. Now, in His new standing, there is no religious element.

**II. The Dead and His Need – 11:1-4**

- A. In the Lord's salvation He does not merely heal the sick; He also gives life to the dead.
- B. The Lord does not reform people or regulate them.
- C. The Lord regenerates people and raises them out of death.

**III. Death Situation Unfolds Christ's Resurrection Power.**

- A. God's sovereignty provided such a death situation.
- B. Without death there is no way to express resurrection.

**IV. The Strongest Frustration to Life – Human Opinions – vv.5-40**

- A. The Lord never acts on the basis of anyone's opinion; He always acts according to His own will – He remained where He was for another two days.
- B. The Lord delayed His coming in order to exhaust the human opinion.
- C. The disciples' opinion – vv.8-16
  - 1. Human opinion always contradicts the Lord's will.
  - 2. Once the Lord made up His mind, no one could change it.
- D. Martha's opinion – vv.20-28, 39
  - 1. She was complaining that the Lord had come too late – v.21.
  - 2. Her old, preoccupying knowledge prevented her from understanding the Lord's new word – vv.23-27.
  - 3. She had all the knowledge, but it was not the living knowledge that the Lord taught.
  - 4. Too much knowledge and too many doctrines breed endless opinions.

5. She was so active in her opinion that she could never be silent – v.28.
- E. Mary's opinion – v.32-34
  1. Her word also is an opinion, a complaint against the Lord – v.32.
  2. The Lord groaned in His spirit and was troubled – v.33.
  3. "Lord, come and see" – v.34.
- F. The Jews' opinion – vv.36-38
- G. Opinions belonging to the tree of knowledge versus the tree of life.
  1. All opinions come out of man's mind and belong to the tree of knowledge.
  2. The tree of life is actually the Lord Himself for our enjoyment.

#### **V. Life's Resurrecting – vv.41-44**

- A. Giving life to the dead.
  1. He is the resurrection and the life – v.25; cf. Phil. 3:10-11.
    - a. Life can have existence.
    - b. Resurrection can withstand any kind of attack, even the attack of death.
  2. This life is imparted into the dead to raise them up from death.
- B. Needing man's submission and cooperation.
  1. We must forsake our opinion and allow the Lord to speak.
  2. He tells us, "Move this stone," we should simply move it.
  3. His resurrection power requires our cooperation.
  4. They had to remove the bandages from the resurrected Lazarus.
- C. The actual changing of death into life.
  1. The significance of this case is the same as that of the sign of changing water into wine in Chapter two.
  2. Once Mary's opinion was subdued, the Lord's changing power was manifested – John 2:3-7.
  3. When Martha's opinion was subdued, the Lord's resurrection power prevailed.

#### **VI. The Conspiracy of Religion and The Gathering of God's Children – 11:45-57.**

- A. Religion's conspiracy fulfilling God's purpose.
- B. The gathering of God's children through the death and resurrection life of the Lord – v.51-52.

## Message Ten

**Reference Scriptural verses**

**John 11:1–57.** 1 Now there was a certain man who was sick, Lazarus from Bethany, of the village of Mary and her sister Martha. 2 It was *that* Mary who anointed the Lord with ointment and wiped His feet with her hair, whose brother Lazarus was sick. 3 The sisters therefore sent to Him saying, Lord, behold, *he* whom You love is sick. 4 But when Jesus heard *it*, He said, This sickness is not unto death, but for the glory of God, in order that the Son of God may be glorified through it.

5 Now Jesus loved Martha and her sister and Lazarus. 6 When therefore He heard that he was sick, He remained at that time in the place where He was for two days. 7 Then after this He said to the disciples, Let us go into Judea again. 8 The disciples said to Him, Rabbi, the Jews were just now seeking to stone You, and You are going there again? 9 Jesus answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the <sup>l</sup>ight of this world. 10 But if anyone walks in the night, he stumbles, because the light is not in him. 11 He said these things, and after this He said to them, Our friend Lazarus has fallen asleep; but I am going that I may wake him out of sleep. 12 The disciples then said to Him, Lord, if he has fallen asleep, he will recover. 13 But Jesus had spoken about his death, but they thought that He was speaking about taking rest in sleep. 14 So Jesus then told them plainly, Lazarus has died. 15 And I rejoice for your sakes that I was not there, so that you may believe; but let us go to him. 16 Then Thomas, who is called Didymus, said to his fellow disciples, Let us also go, that we may die with Him. 17 Then when Jesus came, He found that he had already been in the tomb four days. 18 Now Bethany was near Jerusalem, about fifteen stadia away. 19 And many of the Jews had come to Martha and Mary to console them concerning their brother. 20 Martha therefore, when she heard that Jesus was coming, went to meet Him; but Mary sat in the house. 21 Then Martha said to Jesus, Lord, if You had been here, my brother would not have died. 22 But even now I know that whatever You ask of God, God will give You. 23 Jesus said to her, Your brother will rise again. 24 Martha said to Him, I know that he will rise again in the resurrection in the last day. 25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live; 26 And every one who lives and believes into Me shall by no means die forever. Do you believe this? 27 She said to Him, Yes, Lord; I have believed that You are the Christ, the Son of God, He who comes into the world. 28 And when she had said this, she went away and called Mary her sister secretly, saying, The Teacher is here and is calling you. 29 And she, when she heard *this*, rose quickly and came to Him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha met Him. 31 The Jews then who were with her in the house and were consoling her, when they saw that Mary rose up quickly and went out, followed her, supposing that she was going to the tomb to weep there. 32 Then Mary, when she came to where Jesus was, saw Him and fell at His feet, saying to Him, Lord, if You had been here, my brother would not have died. 33 Then Jesus, when He saw her weeping and the Jews who came with her weeping, was moved with indignation in His spirit and was troubled, 34 And He said, Where have you put him? They said to Him, Lord,

come and see. **35** Jesus wept. **36** The Jews then said, Behold how He loved him! **37** But some of them said, Could not He who opened the eyes of the blind man also have caused that this man would not die? **38** Jesus therefore, moved with indignation again in Himself, came to the tomb. Now it was a cave, and a stone was lying against it. **39** Jesus said, Take away the stone. Martha, the sister of him who was deceased, said to Him, Lord, by now he smells, for *it is* the fourth day *that* he is *there*. **40** Jesus said to her, Did I not tell you that if you believe you will see the glory of God?

**41** Then they took the stone away. And Jesus lifted up His eyes and said, Father, I thank You that You have heard Me. **42** And I knew that You always hear Me; but because of the crowd standing around, I said *it*, that they may believe that You have sent Me. **43** And when He had said these things, He cried out with a loud voice, Lazarus, come out! **44** And he who had died came out, bound hand and foot with cloths, and his face was bound about with a handkerchief. Jesus said to them, Loose him and let him go.

**45** Many of the Jews therefore who had come to Mary and beheld the things that He did believed into Him. **46** But some of them went away to the Pharisees and told them the things that Jesus did. **47** Then the chief priests and the Pharisees assembled a council and said, What do we do? For this man is doing many signs. **48** If we let Him do so, all will believe into Him, and the Romans will come and take away both our place and *our* nation. **49** But a certain one of them, Caiaphas, who was high priest that year, said to them, You know nothing at all, **50** Nor do you take account *of the fact* that it is expedient for you that one man die for the people and *that* not the whole nation perish. **51** But this he did not say from himself, but being high priest that year, he prophesied that Jesus was to die for the nation, **52** And not for the nation only, but that He might also gather into one the children of God who are scattered abroad. **53** From that day therefore they took counsel to kill Him. **54** Jesus therefore no longer walked openly among the Jews, but went away from there to the region near the wilderness, into a city called Ephraim, and there He remained with the disciples. **55** Now the Passover of the Jews was near, and many went up to Jerusalem out of the country before the Passover in order to purify themselves. **56** They then sought Jesus, and said to one another as they stood in the temple, What do you think? That He will not, by any means, come to the feast? **57** Now the chief priests and the Pharisees had given orders that if anyone knew where He was, he should disclose it, so that they might arrest Him.

**Phil 3:10-11.** **10** To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death, **11** If perhaps I may attain to the out-resurrection from the dead.