

Message Four

Redemption

Scriptures reading: Rom. 3:24-26; Lev. 25:24-25; Gal. 4:5

I. We have been justified freely by His grace through the “redemption which is in Christ Jesus”–Rom. 3:24.

A. Although we belonged to God in virtue of His creation, we became lost through sin and under the requirements of God's righteousness, holiness, and glory, signified by cherubim (glory) with the flaming (holiness) sword (righteousness) who guarded the way to the tree of life–Gen. 3:24.

1. God created man for His purpose is fallen, usurped, and enslaved by Satan in the world–Exo. 1:8-14.
2. Man's situation is that he sold all he had inherited, his divinely allotted portions, rights, and eventually even himself to Satan and sin–Rom. 7:14, 20; 6:20; Lev. 25:23, 25, 29, 39, 13-15; Luke 15:13-16.
3. Therefore, man became objectively under God's condemnation, and subjectively became dead in spirit, fallen in soul, and corrupted in body–Rom. 1:18, 32; 2:2; 3:19, 23, 5:18a; Gal. 3:13; Eph. 2:1; Eph. 4:17-18a; 2Tim. 3:2-4; Eph. 2:2b; Rom. 7:17-18a; 6:6b, 7:24.

B. However, in Christ God has redeemed, repossessed, purchased us back, at a tremendous cost–the blood of Christ, the lamb of God, the precious blood that has fulfilled all the requirements of God's righteousness, holiness, and glory.

1. Redemption is to repossess at a cost; to redeem something is to purchase back something which originally was yours but which had become lost–Exo. 6:6; Isa. 43:1; Lev. 25:24-25; Ruth 2:20; 4:5; Gal. 3:13; 4:5; Titus 2:14; 1Tim. 2:5-6.
2. Christ died a vicarious, redemptive death on the cross to redeem us, and His blood has accomplished an eternal redemption for us–Heb. 9:12, 15; 1Pet. 1:18-19.

C. Redemption is a judicial matter including:

1. God's forgiveness of the believers' sins–Rom. 4:7; Eph. 1:7; Col. 1:14.
2. God's justification of the believers–Rom. 3:24.
3. God's reconciliation of the believers to Himself–5:11.

D. Christ's judicial redemption is the procedure of God's complete salvation for the believers to participate in God's organic salvation as the purpose of the complete salvation of God–5:10, 21.

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Reference Scripture Verses:

Rom. 3:24-26. **24** Being justified freely by His grace through the redemption which is in Christ Jesus; **25** Whom God set forth as a propitiation place through faith in His blood, for the demonstrating of His righteousness, in that in His forbearance God passed over the sins that had previously occurred, **26** With a view to the demonstrating of His righteousness in the present time, so that He might be righteous and the One who justifies him who is of the faith of Jesus.

Lev. 25:24-25. **24** And in all the land of your possession you shall provide for the redemption of the land. **25** If your brother becomes poor and sells some of his possession, then his redeemer, the nearest relative, shall come and redeem what his brother has sold.

Gal. 4:5 That He might redeem those under law that we might receive the sonship.

I.

Gen. 3:24 So He drove the man out, and at the east of the garden of Eden He placed the cherubim and a flaming sword which turned in every direction to guard the way to the tree of life.

Exo. 1:8-14. **8** And a new king rose up over Egypt, who did not know of Joseph. **9** And he said to his people, The people of the children of Israel are now more numerous and stronger than we. **10** Come, let us deal wisely with them, lest they multiply and, when some war occurs, they also join themselves to those who hate us and fight against us and go up from the land. **11** So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses. **12** But the more they afflicted them, the more they multiplied and the more they spread out so that they came to dread the children of Israel. **13** And the Egyptians made the children of Israel serve with harshness, **14** And they made their lives bitter with hard labor in mortar and in brick and in all kinds of labor in the field; all their labor with which they made them serve was with harshness.

Rom. 7:14 For we know that the law is spiritual; but I am fleshy, sold under sin.

Rom. 7:20 But if what I do not will, this I do, *it is* no longer I *that* work it out but sin that dwells in me.

Rom. 6:20 For when you were slaves of sin, you were free with regard to righteousness.

Lev. 25:13-15. **13** In this year of jubilee each one of you shall return to his possession. **14** And if you sell anything to your fellow countryman or buy from the hand of your fellow countryman, you shall not wrong one another. **15** According to the number of years after the jubilee you shall buy from your fellow countryman; according to the number of crop years remaining he shall sell to you.

Lev. 25:23-25 And the land shall not be sold in perpetuity, because the land is Mine; for with Me you are strangers and sojourners. **24** And in all the land of your possession you shall provide for the redemption of the land. **25** If your brother becomes poor and sells some of his possession, then his redeemer, the nearest relative, shall come and redeem what his brother has sold.

Lev. 25:29 And if anyone sells a dwelling house in a walled city, then he may redeem it until the end of a year from its sale; for a full year he shall have the right of redemption.

Lev. 25:39 And if your brother beside you becomes poor, and he sells himself to you, you shall not make him serve as a slave.

Luke 15:13-16. **13** And not many days after, the younger son, having gathered everything together, went abroad to a distant country and there squandered his estate by living dissolutely. **14** And when he had spent all, a severe famine occurred throughout that country, and he began to be in want. **15** And he went and joined himself to one of the citizens of that country; and he sent him into his fields to feed hogs. **16** And he longed to be satisfied with the carob pods which the hogs were eating, and no one gave him *anything*.

Rom. 1:18 For the wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men who hold down the truth in unrighteousness,

Rom. 1:32 Who, though fully knowing the righteous judgment of God, that those who practice such things are worthy of death, not only do them, but also have fellow delight in those who practice *them*.

Rom. 2:2 But we know that the judgment of God is according to truth upon those who practice such things.

Rom. 3:19 Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be stopped and all the world may fall under the judgment of God;

Rom. 3:23 For all have sinned and fall short of the glory of God,

Rom. 5:18 So then as *it was* through one offense unto condemnation to all men, so also *it was* through one righteous act unto justification of life to all men.

Gal. 3:13 Christ has redeemed us out of the curse of the law, having become a curse on our behalf; because it is written, "Cursed is every one hanging on a tree";

Eph. 2:1 And you, though dead in your offenses and sins,

Eph. 4:17-18. **17** This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind, **18** Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

2Tim. 3:2-4. **2** For men will be lovers of self, lovers of money, boasters, arrogant, revilers, disobedient to parents, unthankful, unholy, **3** Without natural affection, implacable, slanderers, without self-control, savage, not lovers of good, **4** Traitors, reckless, blinded with pride, lovers of pleasure rather than lovers of God,

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

Rom. 7:17-18. **17** Now then *it is* no longer I *that* work it out but sin that dwells in me. **18** For I know that in me, that is, in my flesh, nothing good dwells; for to will is present with me, but to work out the good is not.

Rom. 6:6 Knowing this, that our old man has been crucified with *Him* in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Rom. 7:24 Wretched man that I am! Who will deliver me from the body of this death?

Exo. 6:6 Therefore say to the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgment.

Isa. 43:1 But now thus says Jehovah Who created you, O Jacob, and who formed you, O Israel: Do not fear, because I have redeemed you; I have called you by your name; you are Mine.

Lev. 25:24-25. **24** And in all the land of your possession you shall provide for the redemption of the land. **25** If your brother becomes poor and sells some of his possession, then his redeemer, the nearest relative, shall come and redeem what his brother has sold.

Ruth 2:20 And Naomi said to her daughter-in-law, Blessed be he of Jehovah, whose lovingkindness has not failed for the living and for the dead. And Naomi said to her, The man is close to us; he is one of our kinsman.

Ruth 4:4-6. **4** So I thought that I should disclose this to you and say, Buy it in the presence of those sitting here and in the presence of the elders of my people. If you can redeem it, redeem it; but if you cannot redeem it, tell me so that I will know; for there is no one to redeem it ahead of you, and I am after you. And he said, I will redeem it. **5** Then Boaz said, On the day you buy the field from Naomi's hand, you must also acquire Ruth the Moabitess, the wife of the dead man, in order to raise up the dead man's name upon his inheritance. **6** And the kinsman said, I cannot redeem it for myself, or else I will mar my own inheritance. You redeem for yourself what I should redeem, for I cannot redeem it.

Gal. 4:5 That He might redeem those under law that we might receive the sonship.

Titus 2:14 Who gave Himself for us that He might redeem us from all lawlessness and purify to Himself a particular people as His unique possession, zealous of good works.

1Tim. 2:5-6. **5** For there is one God and one Mediator of God and men, the man Christ Jesus, **6** Who gave Himself as a ransom for all, the testimony *to be borne* in its own times.

Heb. 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the *Holy of Holies*, obtaining an eternal redemption.

Heb. 9:15 And because of this He is the Mediator of a new covenant, so that, death having taken place for redemption of the transgressions under the first covenant, those who have been called might receive the promise of the eternal inheritance.

1Pet. 1:18-19. **18** Knowing that *it was* not with corruptible things, with silver or gold, *that* you were redeemed from your vain manner of life handed down from your fathers, **19** But with precious blood, as of a Lamb without blemish and without spot, *the blood* of Christ;

Rom. 4:7 "Blessed are they whose lawlessnesses have been forgiven, and whose sins have been covered over.

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

Col. 1:14 In whom we have redemption, the forgiveness of sins;

Rom. 5:11 And not only so, but also boasting in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.